PTQ/\$B/22 (10-00)

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ETITION FOR EXTENSION OF	TIME UNDER 37 CFR	1.136(a)	Docket Number (Optional) 3492	
	In re Application of Sundar			
	Application Number		Filed 1/19/01	
	09/765,830		W15/101	
	DUAL BLADED ROBOT AP	PARATUS AN		
	Group Art Unit		Examiner	
	3652		D. Underwood	
This is a request under the provisions o reply in the above identified application.			ming a	
The requested extension and appropriation (check time period desired):	te non-small-entity fee are as	s follows		
One month (37 CFR 1.17(a)(1))			\$116	
Two months (37 CFR 1.17(a)(2))			\$	
Three months (37 CFR 1.17(a)(3))			\$	
Four months (37 CFR 1.17(a)(4))			Φ	
Five months (37 CFR 1.17	(a)(5))		<b>3</b>	
above is reduced by one-half, and A check in the amount of the feet.  Payment by credit card. Form P The Commissioner has already application to a Deposit Account The Commissioner is hereby aut or credit any overpayment, to De I have enclosed a duplicate copy	is enclosed.  TO-2038 is attached.  Deen authorized to charge feature.  Thorized to charge any fees welcome to count Number 20-07	es in this which may be r	required,	
am the applicant/inventor	the entire interest Sec 27 Ci	ED 2 71		
assignee of record of Statement under 3	the entire interest. See 37 CF 7 CFR 3.73(b) is enclosed. (	Form PTO/SE	3/96).	
attorney or agent of re				
attorney or agent und Registration number it	er 37 CFR 1.34(a). acting under 37 CFR 1.34(a)	<u>.</u>		
WARNING: Information on this f be included on this form. Provid AY1 00000/02 200782 09765830	orm may become public. C e credit card information a	redit card int	ormation should not tion on PTO-2038.	

Burden Hour Statement. This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231, DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS, SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

01/22/2003 02 FC:1251